



**PENNSYLVANIA FARMLAND
PRESERVATION ASSOCIATION**



2020 Spring Conference ♦ Tuesday, March 31st
~ Economics of Agriculture and Farmland Preservation ~
Adams County

670 Old Harrisburg Road – Gettysburg, PA 17325

* Please refer to cover letter for overnight accommodations information *

- ❖ **PDA – Updates**
PA Farm Bill Update, ASA Enrollment, GIS and New Technologies, etc.
Doug Wolfgang and Bureau Staff
- ❖ **The Importance of Preserving Farmland for Economic Stability**
An Analysis of the Economic Impact of Pennsylvania's Farmland Preservation Program, by Professor Tom Daniels
Doug Wolfgang
Adams County Economic Development Case Studies
Harlan Lawson and Mark Clowney, AC Office of Planning & Development
Howard Kohn, The Chesapeake Group, Inc.
- ❖ **Using Drones for Baselines and Inspections**
Mark Clowney and Harlan Lawson, AC Office of Planning & Development

REGISTRATION INFORMATION:

Registration will begin with Breakfast served at **8:00 am**
with the meeting starting promptly at **9:00 am**

(Registration fee covers continental breakfast, lunch, afternoon beverages, and all materials)

Business Meeting / Conference:

PFPA Members : \$50.00 per person*

Non-members : \$70.00 per person

* Price per-person includes every registrant from a Member County or Organization

PENNSYLVANIA FARMLAND PRESERVATION ASSOCIATION
2020 Spring Conference ♦ March 31st, 2020
~ Economics of Agriculture and Farmland Preservation ~
Registration Form

Organization: _____
Address: _____

PFPA Member
 Yes No
 Membership Form Enclosed
 (if needed)

Name & Title of Attendees:

Name: _____ **Title:** _____

Cell Phone Number: _____
(in case we need to contact you while traveling)

Name: _____ **Title:** _____

Name: _____ **Title:** _____

EVENT	MEMBER COST	* NUMBER ATTENDING	TOTAL MEMBER COSTS	NON-MEMBER COST	NUMBER NON-MEMBERS ATTENDING	TOTAL NON-MEMBER COST
<i>Monday Dinner - TBD 'on your own'</i>	.00		.00	.00		.00
<i>Tuesday Conference</i>	\$50.00/pp			\$70.00/pp		
<i>Tuesday Evening Cookout** and Bonfire</i>	\$20.00/pp			\$20.00/pp		
<input type="checkbox"/> **vegetarian meal available by special order only - Please note how many:						
Register for Wednesday and/or Friday Tours on PALTA website See Registration letter for details & DEADLINE DATES						
TOTAL MEMBER COSTS:				TOTAL NON-MEMBER COSTS:		

Total Registration: \$ _____

* We would like a head count if you feel you may participate in any of these activities.

Membership: \$ _____

(If not already paid for 2020)

Total Enclosed: \$ _____

Please make check payable to: **PFPA or Pennsylvania Farmland Preservation Assn.**

Check #:

**RSVP by
 March 20th for
 PFPA events**

Please mail registration form to:
Cindy Sanderson, Information Coordinator
 670 Old Harrisburg Road, Suite 100
 Gettysburg, PA 17325
 Phone: (717) 337-5859 ~ Fax: (717)334-0786
 Cell: (717) 968-1513
csanderson@adamscounty.us * www.pafarmland.org