

PENNSYLVANIA FARMLAND PRESERVATION ASSOCIATION
2017 Spring Conference – Wednesday, May 3, 2017
~ Our Farmers, Our Future ~
Lancaster County

Climbers Run Nature Preserve
Susquehanna Riverlands Research & Education Center
226 Frogtown Road
Pequea, PA 17565

- ❖ **National Young Farmers Coalition** ❖
Our Future, the Next Generation
- ❖ **PDA - Proposed changes to Program Regulations** ❖
Doug Wolfgang, John Howard and PDA Staff
- ❖ **New Administrators Q&A - Ask the Experts!** ❖

*** Please refer to cover letter for overnight accommodations information ***

REGISTRATION INFORMATION:

Registration will begin with Breakfast served at 8:30
with the meeting starting promptly at 9:30 am

(Registration fee covers continental breakfast, lunch, afternoon beverages and all materials)

Business Meeting / Conference:

PFPA Members : \$50.00 per person*

Non-members : \$70.00 per person

** Price per-person includes every registrant
from a Member County or Organization*

PENNSYLVANIA FARMLAND PRESERVATION ASSOCIATION

2017 Spring Conference – Wednesday, May 3, 2017

~ Our Farmers, Our Future ~

Registration Form

Organization: _____

PFPA Member

Address: _____

Yes No

Membership Form Enclosed
(if needed)

Name & Title of those attending:

Name: _____

Title: _____

Cell Phone Number: _____
 (should we need to contact you while traveling)

Name: _____

Title: _____

Name: _____

Title: _____

EVENT	MEMBER COST	NUMBER ATTENDING	TOTAL MEMBER COSTS	NON-MEMBER COST	NUMBER NON-MEMBERS ATTENDING	TOTAL NON-MEMBER COST
Tuesday Dinner "Spring House Brew House" (on your own tab)	n/a		-	n/a		-
Conference Day	\$50.00/pp			\$70.00/pp		
TOTAL MEMBER COSTS:				TOTAL NON-MEMBER COSTS:		

Total Registration: \$ _____

Are you staying in the area Wednesday night - and if so, are you interested in joining others for dinner (your own tab) that evening?
 If yes - please note how many will be attending:

Membership: \$ _____ (If not already paid for 2017)

Total enclosed: \$ _____ Please make check payable to: PFPA or Pennsylvania Farmland Preservation Assn.

Check #:

Please mail registration form to:

**RSVP by
April 28th**

Cindy Sanderson, Information Coordinator
 670 Old Harrisburg Road, Suite 100
 Gettysburg, PA 17325
 Phone: (717) 337-5859 ~ Fax: (717)334-0786
 Cell: (717) 968-1513
csanderson@adamscounty.us * www.pafarmland.org

Conference Sponsors:

