



WELCOME FALL!!

Please join us for the Fall PFPA Conference in Harrisburg PA on **THURSDAY, OCTOBER 10TH** **immediately following State Board meeting (approximately 11:30)**

Thursday, October 10th - PFPA Conference Day (~11:30 am – 4:30 pm)

The Conference will take place immediately following the State Board Meeting (approximately 11:30) in Room 309 of the PDA Building. You may sign in any time before, during, and after the State Board meeting (Registration will be set up in the hallway.) There will be coffee, tea, and pastries for those in attendance; lunch will be available at 11:30; however, the timing will depend on how long the State Board meeting goes. FYI, Adams will finally be presenting our Labor Housing issue at this meeting! Depending on the timing, we *MAY* start with a ‘working lunch’ but hopefully we can enjoy a 45 minute break before the panel begins. We will be combining the PDA Update with a general Roundtable discussion as there are many topics to cover as noted on the enclosed Draft Agenda. If you have specific topics you would like addressed, please contact President Matt Knepper! **Please note that the business meeting will be at the end of the day and hopefully be kept short! We need everyone to stay until the end so we can complete the Election Process!**

RSVP

Please **RSVP by email, mail, fax or phone** to Cindy Sanderson, Adams County Information Coordinator, **on or before Thursday, October 3rd**. (Please see email, mailing, and fax information on the Registration Form.) It helps us tremendously if you can get your registration fee in prior to the meeting, but if you need to pay at the door, just let us know. The important part is that we have an accurate head count for food!

Accommodations:

PFPA does not have a block of rooms for this Conference. There are many choices in the area.

Enclosures:

- ~ **Draft Agenda** - Please contact President Matt Knepper with any additions to the Agenda.
- ~ **Registration Form** – Please, be sure to **RSVP by Thursday, October 3rd!** Registration includes coffee and pastries during State Board meeting, lunch, and all materials. The cost is slightly less since this is a half-day Conference.

Registration Fees are as follows:

- √ **PFPA Members** - Registration for the Conference is **\$40.00** per person for all those attending from a **PFPA Member County or Organization.**
- √ **Non-Members** - Registration is **\$60.00** per person
- ~ **Membership Form** - The 2019 Membership Invoice is attached in case your County has not yet joined/renewed for this year. We would like to provide a complete, up-to-date membership listing as soon as possible after the workshop, and want everyone included! (Questions or

changes to your contact information? Call Cindy Sanderson at 717-337-9827, or email her at csanderson@adamscounty.us.)

- ~ **Draft Minutes** from the Spring 2019 Conference.
- ~ **Please note: this is election time! You will be receiving a separate email from Maria Bentzoni regarding nominations for officers within the next week. Please consider serving!!**
- ~ **Directions** – If you have any questions, feel free to call Matt Knepper, (717-380-4986), Ellen Dayhoff (717-752-0430), or Cindy Sanderson (717-968-1513). The physical address for **PDA is 2301 North Cameron Street, Harrisburg, PA 17110-9408**.

Car Pooling and sharing accommodations:

We all need to pool our resources when we can, so if you are interested in car pooling or sharing the cost of your room, please contact Cindy and she will form a list of those interested.

We hope you can make it!!

(Use this time to learn, relax, regenerate and enjoy each other's company!)

Executive Committee

Matt Knepper, President, (717) 299-8355, knepperm@co.lancaster.pa.us

Ellen Dayhoff, Vice-President, (717) 337-9827, edayhoff@adamscounty.us

Vacant Position, Treasurer,

Maria Bentzoni, Secretary (610) 746-1993/ mbentzon@northamptoncounty.org

Donna Fisher, Member-at-Large, (814) 696-0877, dfisher@blairconservationdistrict.org