

**2017 STATE AGRICULTURAL LAND PRESERVATION BOARD MEETING DATES  
AND EASEMENT RECOMMENDATION SUBMISSION SCHEDULE**

<b>MEETING DATE</b>	<b>LOCATION*</b>	<b>TIME</b>	<b>COMPLETE RECOMMENDATION</b>	<b>FINAL SUBMISSION</b>
<b>February 16, 2017</b>	309	10:00 A.M.	January 13, 2017	January 25, 2017
<b>April 13, 2017</b>	309	10:00 A.M.	March 10, 2017	March 22, 2017
<b>June 8, 2017</b>	309	10:00 A.M.	May 5, 2017	May 17, 2017
<b>August 10, 2017</b>	309	10:00 A.M.	July 7, 2017	July 19, 2017
<b>October 12, 2017</b>	309	10:00 A.M.	September 8, 2017	September 20, 2017
<b>December 14, 2017</b>	309	10:00 A.M.	November 10, 2017	November 22, 2017

**COMPLETE RECOMMENDATION**

**RECEIPT OF A COMPLETE RECOMMENDATION FOR PURCHASE INCLUDING ALL EASEMENT SUBMISSION MATERIAL AS STATED IN SECTION 6.2 OF THE GUIDEBOOK.**

**FINAL SUBMISSION**

**CORRECTIONS AND REVISIONS AS REQUIRED BY THE BFP REVIEWER.**

***EARLIER SUBMISSION OF MATERIALS IS STRONGLY RECOMMENDED***

- Conference Room 309, Agriculture Building, 2301 North Cameron Street, Harrisburg, PA 17110